

Administrator's Notice.

In the District Court of the Virgin Islands of the United States. Christiansted Sub-Judicial District.

IN THE MATTER OF THE ESTATE OF
HENRY GEORGE, DECEASED.

NOTICE is hereby given, that A. E. STAKEMANN, administrator of the above entitled estate, having filed in the District Court of the Virgin Islands of the United States, his final account of the administration of the said estate, the hearing of the same has been fixed for SATURDAY the 22ND DAY of MARCH A. D. 1924 at 10 o'clock in the forenoon of that day, at the Office of the Judge of said Court in the Town of Christiansted, Island of St. Croix, and all persons interested in the said estate are hereby notified then and there to appear and show cause, if any they have, why the said account should not be settled and allowed.

Christiansted, St. Croix, February 8th, 1924.

A. E. STAKEMANN,
Administrator.

MEETINGS

At Water Gut, Sunday Night,
Feb. 10, at 7.30.

Subject:--Apostate Christianity and Rebellion on God's Government.

Monday night, 11th. God's Ambassadors and their work.

Tuesday night, 12th. The Plan of Salvation.

Thursday night, 14th. The Third Angel's Message and the Second Coming of Christ.

All are cordially invited.

F. HALL,
Pastor.

LOCAL

The s. s. "Catherine" is due on schedule time, having 23 tons of cargo for this island.

A Song Service will be held in the Lutheran Church of this town tomorrow evening to which all are cordially invited.

The Federal Commission sailed by the "Grebe" for San Juan, P. R. at 7:30 this morning. Numbers of people who had had the privilege of forming the acquaintance of the gentlemen during their stay here as well as the general public whose respect

CONCERT

On The Wharf, Sunday Evening
BY THE

Native Brass Band

--: PROGRAM --:

March... President Harding... Vessella
Operatic Medley... Echoes from the
Opera... Mackie-Beyer
Waltzes... American Students... Missud
Fox Trot... Stella... Al Jolson

II.

March... The Jolly Coppersmith... Peter
Waltzes... Wedding Bells... Mackie-Beyer
Song... Juanita... Spanish Melody
Jig... The Awakening... Lansing

STAR SPANGLED BANNER.

FRED. C. JACKSON, JR., Bandmaster.

they have gained and who look forward to a solving of our problems at last, were present to bid adieu and wave a greeting.

With prohibition in full force an empty "Johnny Walker" whiskey bottle with a draining still there, greeted the eye on the wharf this morning.

Correspondence

To the Editor of the St. Croix Avis.

Dear Sir,

It was with great pleasure that I read some time last month in your valuable paper that the Christiansted Cooperative Dairy had fixed the price of fresh butter at 60 cents per pound.

Prior to this change, when the price stood at 65 cents per pound I could always obtain from this valuable institution my small portion of butter, viz: 15 or even 10c. worth. To-day with the drop in price, I am debarred from purchasing my butter there, for the reason that I am told, "We don't sell less than half a pound."

Now Mr. Editor, this rule might work all right with the man of means, but when it is remembered that we are a very poor community and there are hundreds who, like myself, cannot afford to put out 30 cents at a time for one article, this rule seems to me quite uncalled for, except it was made for the purpose of keeping out the poor.

Why can not a quarter of a pound be sold for 15 cents?

Trusting that those concerned will take the poor into consideration and revoke this drastic order, and thanking you Mr. Editor for space,

I beg to remain,

yours truly,

A PATRON OF THE PAST.

REPENTANCE.

By C. S. MAYHEW, Pastor.

"Repent ye: for the kingdom of heaven is at hand. Bring forth therefore fruits meet for repentance"--Matt. 3: 2, 8.

In studying the life of John the baptist we find that his chief message was on REPENTANCE. It is extremely important for us to give the most earnest heed to the above portions of Scripture, because, (1), they point the only way of forgiveness; (2), they argue the only condition of baptism; and (3), they guarantee the only and true recommendation to church membership.

We shall now consider the first virtue of Repentance. Before doing so however let me briefly define the word: Webster says "a sorrow for sins, and Paul calls it "Godly sorrow." Man has tried to find the way back to God from the first transgression in the Garden of Eden and inspired record proves conclusively that the only means provided was through the shedding of blood which man by faith therein presented to God with penitence for whatever sins he committed. All the blood shed before Christ was born in the flesh was only typical of Him the Lamb slain from the foundation of the world. Hence man does not now have to produce a sacrifice. This is already provided and is effectual for all who repent and believe. My purpose for mentioning this is that many claim since Christ has paid it all they have nothing to do and some day they will be saved without any effort of their own. But reader, you must repent now of all your sins, and by faith the work of Calvary will be beneficial to you, or else, it will avail you nothing. We must frankly see our guilt and confess same and He has promised to forgive us and cleanse us from all unrighteousness.

The next thing we bring to your notice is that repentance is the only condition of baptism. There is reason also for this statement. Many believe that we baptize persons with the idea that this ordinance saves them or makes them a christian as you would better understand it. Not so, baptism must always be preceded by evidences of conversion. In giving the commission to his disciples Jesus said "He that believeth and is baptized shall be saved". A person cannot truly believe he is forgiven until he has genuinely repented. Neither can he be baptized until he "With heart believes unto salvation, and with mouth makes confession thereof."

The last point we would touch in this subject is that church membership should be conditioned by repentance. The mention I made that persons who we know are immoral are denied membership in the mission seemed peculiar to some. This is simply because the standard of church membership has been lowered and almost anyone can be admitted into