

of the tablets have been found and that no effort has been made to locate the remainder. Their discovery would be a greater contribution to the history of mankind than the unearthing of King Tutankhamen's Tomb, he declared. He adds that he is certain that further excavations would locate Mosaic biblical documents which would prove that the word "Jehovah" is derived from the name of the Egyptian God Jahu and that the Hebrew name for God, "Shaddai," is derived from the name of the Egyptian God "Saptu."

New York, May 6th—The local raw sugar market steadied early today, with prices 11/16 cents higher, to the basis of 5.96 for Cubas duty paid.

London, May 7th—Following is the result of the two thousand guineas stakes run at Newmarket today. Diophan 1st, Bright Knight 2nd, Green Fire 3rd.

TO A HATE-CURSED WORLD: "I SAY
LOVE YOUR ENEMIES, DO GOOD TO
THEM THAT HATE YOU!"

(The Literary Digest, April 12, 1924)

On November 11th, 1918, at five o'clock in the morning, the Armistice was signed which ended the World War. Ten million fathers, brothers, and sons had been slain; and countless more were broken in body and spirit. Immeasurable anguish was the lot of motherhood and childhood and thousands of cities and homes lay in ruins. When the news flashed that the Armistice was signed, a mighty thrill of joy swept through the nations, and men said that at last the world was safe; the supreme price of peace had been paid; there could never be another such war. But the sun had hardly risen and set before war began all over again in the hearts of millions who still remained foes. Many refused to lay down their arms. Lesser wars continued among the smaller nations, and plottings for revenge went on apace. The real price of peace had not yet been paid.

More than nineteen centuries ago the Angels of Heaven proclaimed that only by Men of Good Will should peace on earth be established. This was their message: "Glory to God in the Highest and on earth peace AMONG MEN OF GOOD WILL." And on the same day The Babe was born, The Prince of Peace who was to repeat to all men the same message. The old law of hatred and revenge must be cast off. "A new commandment I give unto you, that ye love one another. Ye have heard that it hath been said, Thou shalt love thy neighbor and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you and persecute you."

Men have regarded these as the words of a dreamer—as an idealism impossible for any practical use. They have gone on loving only their friends without realiz-

ing that it meant chiefly loving themselves; and hating their enemies without understanding that in doing so they were placing a sword at their own throats. But by every scientific law and by every human experience the rule given by Jesus Christ—the rule of Good Will and unselfish Service—has been proved to be the only possible way by which war and hatred can be banished from the world and the reign of peace established.

"There is no path to peace except as the will of peoples may open it," declared Secretary of State Charles E. Hughes. In the spirit of the peoples lies the destiny of the world. It will be lifted up to the sunlit plains of peace, prosperity, and happiness if the Men of Good Will everywhere shall assert their will, multiply their number, and do their appointed work in the world. It will again be crushed down into the deepest hell of war, and blood, and despair if ill will remains, as it is today, the controlling spirit among the peoples of the earth. Leagues, covenants, and treaties are effective only as they express and are supported by the spirit and will of the peoples. Otherwise soon or late, they find their way into the "scrap of paper" baskets of the world.

Many grave warnings are coming from press correspondents, travelers, statesmen and others, in many countries, all to the same effect—that "People have bitterness in their hearts, such intense bitterness. There is no gentleness, no love, no forgiveness anywhere. There is just bitter hatred, frenzy of passion, or else sullen discouragement." The former Prime Minister and the present Prime Minister of Great Britain have both given the serious emphasis of their high office and authority to the same warning. David Lloyd George declared that this spirit is the "peril of the world at the present moment." J. Ramsay MacDonald, before becoming Premier, declared, as Member of Parliament, that "At this moment Europe is being plowed and harrowed for another world war. Was ominous writing on a wall ever more plain than the events and tempers of today?"

This spirit of ill will is rendering futile many earnest efforts for peace. The most devoted and unselfish enterprises for the relief of suffering and for the service and blessing of humanity are hampered, and hindered, and often caused to fail by the hatreds, bitterness, suspicions and cold indifference which they meet. And now Major-General Henry T. Allen striving with great-hearted, magnanimous Good Will to minister to the pitiful needs of over 2,000,000 children in Germany, is finding, even in America, the same spirit of unforgiving hatred hampering his work and threatening his efforts with failure.

In all ages of the world the spirit of hatred, with ruthless disregard of blame or innocence, has visited its bitterest cruelty upon little children. From Herod's brutal slaughter of the innocents down to

the fearful holocaust of the World War, the children, innocent of all offense, helpless in self defense, have borne in their tender hearts and bodies the tortures of both friend and foe. Pain-racked, starved, neglected, unloved, often unburied, these little waifs have been scattered by millions hither and thither over the earth by the blasts of war and fratricidal hatred. No bright flags nor thrilling music led them on; no honors, nor monuments, nor hymns of a nation's praise marked their fall. What! Can children be heroes, dear to a nation's heart? Can children be martyrs for whom a nation can mourn? What nation has ever valued its children enough? When have the statesmen, planning national security and greatness—the business men, planning prosperity—or the peacemakers, planning world agreements, sought first to plant, and cultivate, and fructify their plans in the hearts of the people? And when, above all others, have they chosen the children?

(To be concluded.)

ANCIENT INDIAN TRIBE FOUND.

A tribe of Indians, named Archnacos and numbering about 3,000 has been discovered in Columbia, South America, by J. A. Mason, of Chicago Field Museum of Natural History. He claims the Indians to be of ancient civilization which has been cut off for centuries from neighboring tribes because of their practice of magic and supposed super-natural powers. Only two white men have ever penetrated their land to study their habits and customs.

The tribe occupies a narrow strip of land about 30 miles wide and 150 miles long, extending from the Caribbean sea to the snow-capped mountains. These people are short of stature with dark olive complexion and black hair, and live principally by agriculture. Their chief crops are sweet potatoes, plantain, sugar cane and yucca. They have their own laws, customs and language, and lead a completely secluded life. Most of their spare time is spent in community meetings where everyone chews a mixture of cocoa leaves and lime, the narcotic effect of which is said to place them in a state of extreme bliss. Their religion is a form of nature worship, the tree and toads being their gods.—*The Pathfinder*, April 26th.

STATIONARY BUT NO STATION.

Old Colored Mammy—"se wan's a ticket fo' Florence."

Ticket Agent (after ten minutes of weary thumbing over railroad guides)—"Where is Florence?"

Old Colored Mammy—"Settin' over dar on de bench."—*Princeton Tiger*.