

CHRISTIANSTED THEATRE

Sunday Evening 8.45 Sunday Evening 8.45

"Love and Gasoline"

2 Reels.

"Fighting Pals"

2 Reels.

"RUTH CLIFFORD" and "JACK SHERRIL"

IN

"The Invisible Ray"

Episode No. 3: "THE CRYSTAL GAZER".

Episode No. 4: "THE SECOND KEY".

Jack Stone, in love with "Mystery" (Ruth Clifford), has planned an elopement, which, according to arrangement, is carried out at ten o'clock a certain night. On this same night Mystery is kidnapped for the sake of the key suspended from her neck; the key falls, unknown to her kidnappers, at the parson's door as they carry her away. She is then taken to a secret underground chamber, where a method of torture is applied in an attempt to force her to give up the key.

IN ALL 8 REELS.

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ADMISSION

Reserved Seats.....30 and 40c
General Entrance.....20c.
Children 20 and 10c.

The Evangelistic Meetings.

Under the direction of Mr. George F. Tibbitts the meetings in the Lutheran and Moravian Churches are a splendid success. With full chorus singing and pungent appeals the hearts of all are reached.

This Evening at 7 o'clock an open air meeting will be held at the Band Stand. Popular and stirring songs will be sung by a large Choir. Following this an after meeting will be held at the Lutheran Church, instead of the Moravian Church.

Mr. H. de Chabert beg to thank all friends and acquaintances for kind sympathy and attention shown at the death and funeral of his nephew Mr. Fred. Howard.

LOCAL.

The Creole not yet here with the mid-week St. Thomas mail.

The show at the theatre last night was among the best that popular place of amusement has screened. The concluding episode of "The Moonriders" is generally conceded to be the most

satisfactory winding up of a serial that can be remembered, and it is recommended to the West End public as something they should not miss. It will repay even those who have not seen the preceding parts of this serial to see the end. The Invisible Ray opened promisingly. The parts shown are such as lead us to expect a thrilling and yet not far fetched series of adventures.

We have received advertisement of the West End Movies for Sunday night exhibition of The Invisible Ray too late for today's issue, same will appear tomorrow.

Correspondence

Wanted to know from the local representative of the Protestant Episcopal Church of the U. S. A.

Whether the "Articles of Religion" as found in the Anglican or American Prayer Book have been abolished or retained?

Whether it is consistent with Article XXII to lead worshippers in the "Invocation of Saints" for example St. Francis of Assisi, St. Dominic and St. Martin?

Whether the ceremonies of the Church are regulated by the whims of individuals or by the rubrics of the Prayer Book and the decisions of the Church Authorities?

A CONSISTENT CHURCHMAN.

An Open Letter To Mr. D. Hamilton Jackson, President St. Croix Labor Union.

Christiansted, St. Croix, V. I.

Dear Sir:—

Since your return from the United States we have been observing every step you make in the St. Croix Labor Union of which we are members. When leaving for the States you told us in your farewell address "Be vigilant, be sober, be loyal, be true to our cause". Hardly three months after your absence friction arose in all parts of our institution—and we feel that you know who was the trouble-maker! With your last impressive words in our hearts, together with the confidence we then placed in you, we remained faithful to our institution and the former president. On your return home, instead of redress for our grievances, we are whipped by scorpions.

You asked our assistance for a course in law, that you might protect us from injustice! Today you are using that opportunity to prosecute our defenseless members in court.

You said we were enslaved by the white people, and you would redeem us, and make us free. We followed where you led, as blind men would. After our five years of struggle you are using the sheriff to eject our members from the ten-by-ten rooms on our own estates, and these same white people whom you taught us to despise and regard as tyrants are now giving us shelter.

You have, on the other hand opened our magnificent dwellings to your strangers and non-union friends, where they live in luxury.

Our meeting houses, owned by Catholics, Moravians, Anglicans, Lutherans, and others are turned over for free use to the A. M. E. Church just established; while its members boast that they will close the door of the other churches. Such a propaganda to be given birth in a non-denominational society as the Union!

The men who openly denounced you and our Union are your nearest friends today. Why did you not say to us that you changed your tactics, and let us all change at the same time?

Don't you know how, by lies, scandal and slander, open and under cover the Union and the island have been almost destroyed; how the peace and serenity of our once beautiful island disappeared? Has such a fearful condition ever existed? And who introduced the evil among us?

Dear Mr. President, this is a protest against the advantage taken of Union Members who are all entitled to equal rights in our properties. If things continue to drift this way we shall have to appeal to the Government for protection.